



MTBMA SCHOLARSHIP FOUNDATION INC.

2408 Peppermill Drive Suite F

Glen Burnie, MD 21061

WILLIAM E. HARDY SCHOLARSHIP

2026 COLLEGE OR TRADE SCHOOL SCHOLARSHIP APPLICATION REQUIREMENTS:

1. Only owners, employees, and family members of companies with active membership to MTBMA may apply.
2. MTBMA Executive Board members & family, MTBMA Board members & family, and MTBMA Scholarship Committee members & family are not eligible.
3. ***The entire application must be completed in order to be considered.***
4. Submit on the final page of this application an essay of up to 500 words discussing leadership positions you have held, your professional goals, honors received, extra-curricular activities, work in your community, and why the scholarship is important to you. For returning applicants, your essay should focus on updating the committee on your activities and accomplishments over the past year.
5. Most current transcript and proof of full time status must be submitted with the application.
6. To qualify for the second semester award applicants must submit transcripts and proof of continued full time status.
7. All applicants must complete and submit an entire new application package annually.
8. Application deadline is June 30, 2026.

PERSONAL INFORMATION:

APPLICANT'S FULL NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

AREA CODE AND PHONE NUMBER _____

ALTERNATE PHONE NUMBER _____

EMAIL ADDRESS _____

DATE OF BIRTH _____

AFFILIATION TO MTBMA _____

HOUSEHOLD FINANCIAL INFORMATION:

NUMBER IN HOUSEHOLD _____ ANNUAL HOUSEHOLD INCOME (Check one)

\$0 - \$50,000.00
\$50,000.01 - \$100,000.00
\$100,000.01 - \$150,000.00
\$150,000.01 - \$200,000
\$200,000.01 and up

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COLLEGE OR TRADESCHOOL INFORMATION:

NOTE: SCHOLARSHIP FUNDS IF AWARDED WILL BE FORWARDED TO THE COLLEGE WHERE RECIPIENT IS ENROLLED

NAME OF INSTITUTION _____ STUDENT ID NUMBER _____

ADDRESS OF INSTITUTION _____ CITY _____ STATE _____ ZIP _____

INSTITUTION AREA CODE AND PHONE NUMBER _____

CURRICULUM OR MAJOR _____ GPA _____

2 YEAR PROGRAM 4 YEAR PROGRAM OR TRADE SCHOOL (indicate program length) _____

HIGH SCHOOL INFORMATION:

HIGH SCHOOL _____ YEAR GRADUATED _____

OTHER SCHOLARSHIPS:

PREVIOUS MTBMA RECIPIENT _____ IF, YES YEAR _____ AMOUNT _____

OTHER SCHOLARSHIP(S) AWARDED _____

AMOUNT(S) _____

OTHER INFORMATION:

I WAS INFORMED OF THE MTBMA WILLIAM HARDY SCHOLARSHIP BY (COMPANY, INDIVIDUAL OR COLLEGE)

EMPLOYMENT HISTORY:

LIST ANY JOBS YOU HAVE HELD IN THE PAST FOUR YEARS, THE MOST RECENT FIRST.

EMPLOYER _____

DATES OF EMPLOYMENT _____ AVERAGE HOURS/WEEK _____

JOB DESCRIPTION/RESPONSIBILITIES _____

EMPLOYER _____

DATES OF EMPLOYMENT _____ AVERAGE HOURS/WEEK _____

JOB DESCRIPTION/RESPONSIBILITIES _____

EMPLOYER _____

DATES OF EMPLOYMENT _____ AVERAGE HOURS/WEEK _____

JOB DESCRIPTION/RESPONSIBILITIES _____

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IN EACH OF THE FOLLOWING CATEGORIES, LIST THE ITEMS IN ORDER OF IMPORTANCE TO YOU. BE SPECIFIC SO IT IS CLEAR WHAT EACH ITEM ENTAILS.

SCHOOL OR EXTRA CURRICULAR ACTIVITY:

ACTIVITY _____
SPECIFIC YEARS INVOLVED _____ TOTAL MONTHS PARTICIPATED _____ AVERAGE HOURS/WEEK _____
POSITION HELD/RESPONSIBILITIES _____

ACTIVITY _____
SPECIFIC YEARS INVOLVED _____ TOTAL MONTHS PARTICIPATED _____ AVERAGE HOURS/WEEK _____
POSITION HELD/RESPONSIBILITIES _____

ACTIVITY _____
SPECIFIC YEARS INVOLVED _____ TOTAL MONTHS PARTICIPATED _____ AVERAGE HOURS/WEEK _____
POSITION HELD/RESPONSIBILITIES _____

COMMUNITY SERVICE:

ACTIVITY _____
SPECIFIC YEARS INVOLVED _____ TOTAL MONTHS PARTICIPATED _____ AVERAGE HOURS/WEEK _____
POSITION HELD/RESPONSIBILITIES _____

ACTIVITY _____
SPECIFIC YEARS INVOLVED _____ TOTAL MONTHS PARTICIPATED _____ AVERAGE HOURS/WEEK _____
POSITION HELD/RESPONSIBILITIES _____

ACTIVITY _____
SPECIFIC YEARS INVOLVED _____ TOTAL MONTHS PARTICIPATED _____ AVERAGE HOURS/WEEK _____
POSITION HELD/RESPONSIBILITIES _____

HONORS RECEIVED:

AWARD/HONOR _____
DESCRIPTION/WHY RECEIVED _____

AWARD/HONOR _____
DESCRIPTION/WHY RECEIVED _____

AWARD/HONOR _____
DESCRIPTION/WHY RECEIVED _____

APPLICATION SUBMISSION CHECKLIST:

Application filled out entirely

Essay of up to 500 words

Proof of full time status

Transcripts

SIGNED _____ **DATE** _____

ESSAY